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## \*BIBDATASHEET\*

CONFIRMATION NO. 3628

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/652,734	<b>FILING OR 371(c) DATE</b> 08/31/2000 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 30001.000002
<b>APPLICANTS</b> Edward F. Bachner III, Lockport, IL; John Major, Rancho Santa Fe, CA; Xin Du, Bartlett, IL;				
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 10/17/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials <u>                    </u>		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 55
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 64770				
<b>TITLE</b> WIRELESS INTELLIGENT PERSONAL SERVER				
<b>FILING FEE RECEIVED</b> 1047	FEES: Authority has been given in Paper No. <u>                    </u> to charge/credit DEPOSIT ACCOUNT No. <u>                    </u> for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other <u>                    </u> <input type="checkbox"/> Credit	